# **Stephens County High School**

### **School Governance Team**

# October 26, 2022

#### 12:00 PM

### **SCHS Media Center Conference Room**

# **Agenda Items**

- Review/Approval of Minutes from August Meeting
- Introduction of Student Representatives A'Niya Mayweather and Wyatt Hammons
- Curriculum Update
- School Improvement Plan
- Administration Updates
- Member Questions and Comments
- Adjournment